



Lesson 10- Washing the Dishes

· What do you think of all this news lately? Wars and rumors of wars?

Matthew 24:6-13

⁶ You will hear of wars and rumors of wars. See that you are not alarmed, for this must happen but it is not yet the end. ⁷ For nation will rise up against nation, and kingdom against kingdom.^[a] And there will be famines and earthquakes in various places. ⁸ But all these things are only the beginning of birth pains.

⁹ "Then they will hand you over to persecution and will kill you. You will be hated by all the nations because of My name. ¹⁰ And then many will fall away and will betray one another and hate one other. ¹¹ Many false prophets will arise and lead many astray. ¹² Because lawlessness will multiply, the love of many will grow cold. ¹³ But the one who endures to the end will be saved.

What message is he assuming the reader is under?

Answer: Repentance to Grace

· Here on Alabama nights, I look up and pray for our brothers and sisters overseas. **10/40 window worksheet! Only 28% of viewers are from the US.** Here is a notification about this channel: We have witnessed and watched our view count going backwards, decreasing by 10 to 20 views at a time per video. According to the Bible we view that as success. 10/40 Window Worksheet read and show.

· Bible Sleuthing Worksheet: Download Worksheets @ www.ourquiltedhomestead.com

· Song: Joshua Aaron- Gadol Elohi https://www.youtube.com/watch?v=sWSKtoURGAg&list=RDsWSKtoURGAg&start_radio=1

· Focusing on the theme of this channel who can tell me according to what we have learned so far what is the relationship with God?

Answer: Repentance.

Can we make the real message of the gospel of Christ, which is repentance to God's grace easier to listen to or more palatable and should we try to tickle the ears of the hearer while teaching the Bible?

Answer: No, we cannot make the message of the real gospel of Christ (repentance to grace) more palatable nor should we try. To try to twist the truth to make it sound better to the hearer would be called

'tickling the ears of the hearer'. It would be blasphemous in regards to the words of Jesus and Paul and it would be disrespectful to the persecution that they endured for the message they preached which was repentance unto the grace of God. It would be better to endure the same persecution that they did.

According to Revelation 22:18-19 what do you think will happen to you if you lighten the message?

· **Becoming as little children personal testimony of repentance:**

When a person begins to follow the road of repentance your spirit automatically begins to change into a childlike state of living innocent and pure before the Lord. Others will notice this change. **The humanistic worldview will condemn you for becoming childlike.** Repentance or 'becoming like a child' is an action of cleaning yourself up or 'washing the dishes'.

Mark 10:15

Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Matthew 18:3

3 And said, Verily I say unto you, except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

· **Review:**

Before we move on into the book of Hebrews let's take a look at how Timothy died.

According to Biblehub.com:

There are no biblical references to Timothy's death. Historical accounts consistently point to Timothy's martyrdom in Ephesus after a confrontation related to pagan worship.

The consistent themes of persecution in early Christian history suggest Timothy remained faithful until the end. The record of his life in the New Testament and later church tradition showcase a minister known for steadfast devotion—a man praised by Paul for his sincere faith and recognized in church memory as a valiant leader who endured opposition for the sake of the truth.

Who wrote the book of Hebrews?

- The authorship of Hebrews is traditionally attributed to Paul, but this is debated.
- Many scholars believe the author remains anonymous.
- The style and vocabulary differ from Paul's known letters.
- Some early church fathers suggested Barnabas or Apollos as possible authors.
- The focus of Hebrews is on the superiority of Christ and the new covenant.
- Ultimately, the true author of Hebrews is unknown and remains a topic of discussion among theologians.
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Where was the location of the book of Hebrews?

- The exact location of the audience is uncertain, but it is believed to be in a region with a significant Jewish population.
- Many scholars suggest it was written for Jewish Christians in Rome

due to historical references.

- The letter addresses the challenges faced by early Christians, likely in a metropolitan area.
- The audience may have been experiencing persecution, indicating a need for encouragement and reassurance.
- The geographical context reflects a blend of Jewish tradition and Greco-Roman culture.

2 Timothy 2:20-26 Q&A

Vs. 20 What types of vessels are there in a great house?

Answer: There are gold and silver and wood and clay. Some are for honor (fancy celebrations) and some are for common use (everyday use).

Vs. 21 What happens if a person cleanse these (or washes these)?

Answer: They become a vessel of honor prepared for every good work.

Every good what?

Answer: Every good work.

Vs. 22 What would be a good example or illustration of cleaning the dishes?

Answer: Fleeing from youthful desires.

What should clean look like?

Answer: Pursuing righteousness, faithfulness, love and peace.

Vs. 25 & 26 How should we state our case or our testimony?

Answer: We should give guidance with humility (such as, reading the Word of God) to everyone who is against our way of life. Perhaps God may grant them a change of mind (repentance). This may lead them to the knowledge of the Truth, then they may regain their senses and escape the trap of the devil. These people are held captive by Satan to do the will of Satan himself.

Spiritual Preface:

We have already covered the Spirit of Jezebel and Ahab- These are controlling spirits. They are found high up in communities. They come in a demure noble spirit, but inwardly they seek to control the situation, institution such as the church, the neighborhood, the county functions and people.

Witchcraft- Gossip is a form of *witchcraft*.

Hebrews 6 Q&A

Vs 1 What is the meaning of verse 1 in context to this chapter?

Answer: The author is simply stating that we need to move on in our thinking and in the conversation from the basic simple teachings to the more mature topics.

Vs. 5 (for those who are following in the TLV) What is the meaning of 'olam ha-ba'?

Answer: The Age to Come.

Vs. 6 In this verse what is illustration of 'renewing to repentance' doing to Jesus the Christ?

Answer: It is crucifying Ben-Elohim again and disgracing Jesus.

Vs. 7 How should our lives look in comparison?

Answer: We should be like a well-watered garden producing fruit that is meet to repentance. Repentance should produce fruit, not get caught in the action of backsliding and renewing over and over again. Instead, we should be walking in maturity inside repentance.

Vs. 8 What happens if our lives produce thorns and thistles?

Answer: It will be burned over.

Vs. 10 According to the author does God see and judge our work? Does God forget what we have done in love?

Answer: God sees our works and he does not forget them.

Vs. 11&12 What is the certainty of hope in Christ Jesus?

Answer: That we all should be imitators of people who are inheriting

the promise of heaven through Jesus. We should trust that and persevere in good deeds and works acting like someone who is living inside repentance not falling away (backsliding) and re-crucifying Christ again and again.

Vs. 19&20 In comparison to Moses and the tabernacle what has Jesus become?

Answer: Jesus has become our hope that enters the inner place behind the curtain (the holy of holies). Jesus enters there into the holy of holies as a forerunner on our behalf as the 'Kohen Godol' or the Holy Priest.

Hebrews 9

Commentary: So, we keep coming back to the tabernacle in these verbal illustrations from the author.

Kohen = the descendants of Aaron (Moses' brother), who were the priests.

Gadol = Great

Elohai = God

Kadosh = Holy

Ruach Ha Kodesh = The Holy Spirit

Menorah = Candle stick that holds 7 candles used in ceremony of the tabernacle and still used by Jews today.

Vs. 1-5 What were some of the articles inside the tent?

Answer: Menorah, the table, bread, golden altar of incense, the ark of the covenant, golden jar containing the manna, Aaron's rod that had budded, and the tablets of the covenant or the 10 commandments.

Vs.9 What is the first tent an illustration of?

Answer: It is a symbol or illustration of the present time (the author's time) gifts and sacrifices were being offered that cannot make the worshipper holy according to their own conscience. 'Inside their own minds'.

Vs. 11 What happens when Messiah Jesus becomes the Kohen Gadol (the High Priest or the Holy Priest)?

Answer: Vs. 12-14 Jesus enters into the Holy of Holies once and for all times by His own blood not the blood of goats and calves. Christ Jesus blood cleanses our conscience and our minds to be able to serve the living God bearing fruits of repentance.

Vs 15 What is Jesus?

Answer: A new covenant.

Vs 16 Where there is a covenant, what must also be present and what is a covenant secured upon?

Answer: The death of the one who made it and the dead body to show for the covenant.

Vs. 18 According to the Bible how are covenants inaugurated?

Answer: with blood. (Testimony of blood covenants such as 'blood brothers')

Vs. 19 How was the blood applied?

Answer: With hyssops. Hyssops is a common herb that is known for its cleansing and antibacterial/ antimicrobial attributes.

(Show notes: <https://www.youtube.com/watch?v=ytO5-a6wc50>)

Vs 22 According to the Bible is there forgiveness of sins without the shedding of blood in Biblical terms?

Answer: According to the Torah there is no forgiveness of sins without the shedding of blood.

Vs 27-28 How many times are man and Christ called to die?

Answer: Once

What was Jesus referred to as in Vs 28?

Answer: The sacrifice to bear the sins of many. The second time He comes He will appear to those who eagerly await Him for salvation without any sin.

Hebrews 10 Q&A

Vs. 1 Can the Torah make people perfect?

Answer: No

Vs. 4 Can the blood of goats and bulls take away sin?

Answer: No

Vs 7 Did Jesus prophesy His own sacrificial death?

Answer: Yes

What did Jesus come to do?

Answer: To take away the first covenant (sacrificing of animals) and establish the second covenant (the sacrifice of Himself).

Vs 10 How have we been made holy before God?

Answer: By the offering of Jesus, the Christ's body on the cross as a sacrifice for sin.

Vs 12 In this verse what was Jesus called?

Answer: A single sacrifice for sin.

Vs 16 Where does Adonai (God) say He will put His Torah?

Answer: Upon their hearts. This also can be compared to Paul's message of repentance as "The freedom of heart to choose". In other words, the Torah has been written on the hearts of all those who choose to repent.

Vs 17 After we repent will God remember our sins?

Answer: No. In this verse it tells us that God will no longer remember our sins.

Vs 19 How should we feel towards God about our sins that we have repented of?

Answer: We should be bold to enter into God's presence by the blood of Yeshua, Jesus the Christ.

Vs 20 What did Jesus give us?

Answer: A new and living way to be able to come to God through the curtain (symbolic temple curtain) that is His flesh on the cross as a sacrifice for us redeeming us from sin.

Vs 22 How should we approach God?

Answer: We should draw near to God with a pure heart (a repentant heart). We should be assured of our salvation because our hearts have been sprinkled with the blood of Jesus and purification of the Hyssop (metaphorical) having our bodies washed with pure water. This is why repentance is viewed as washing in the waters OF LIFE. Remember the Tree of Life and the Roots of Repentance? Go back and review those lessons.

Vs 23 What should we think? Should we hope this is true?

Answer: Yes, "Let us hold fast, unwavering in hope, for He who promised is faithful".

Vs 24 What should we then do?

Answer: We should stir each other up to do good deeds in love!

Good what?

Answer: Good deeds. Actions!

Vs 25 Should we neglect our own meetings (going to church) and why?

Answer: No, we should not neglect our own meetings. We should remember to get together with other repentant Christians.

Vs 26 What is the reason for going to meetings or going to church? Should we still go to church if the reasoning has been perverted or changed?

Answer: The answer is found in Vs 26 "For if we keep on sinning willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins" (for us). In other words, Jesus' blood will no longer cover our sins. The reason for going to meetings or church is to encourage each other not to sin.

What??? Do you or have you ever heard this preached from a pulpit?

You answer.

What should we do if the meetings or the church itself is promoting sin and/or no longer correcting sin or bringing its members to repentance (stirring them up to repentance)?

Answer: According to this reasoning inside the Bible, we should not attend those meetings or those churches.

What churches still teach repentance?

Answer: You answer.

Vs 26&27 If we continue to sin what should we expect?

Answer: A terrifying expectation of judgement and a fury of fire from God to devour the enemies of God.

Why?

Answer: Is found in vs 28... Because anyone who rejected the Torah of Moses died without any compassion at all on the word of two or three witnesses.

Vs 29 The punishment for anyone who tramples under foot the sacrifice of Jesus shed blood on the cross, and regards Jesus' blood/new covenant an unholy thing by way of disregarding it, will be much more severe than those who died under Moses' law; because, they have insulted the Holy Spirit.

Why should we fear God?

Answer: Vs 30. Because vengeance belongs to God, and God will repay and judge His people (all mankind).

Vs 31 Should we take this warning lightly?

Answer: No. We should not take this warning lightly; because, it is a terrifying thing to fall into the hands of the Living God.

Vs 32 - How will we be treated for this belief of repentance to God's grace?

Answer: We will struggle and have sufferings. We will be publicly exposed. We will be abused and afflicted by others. We will be treated as criminals and prisoners.

Vs. 35 How should we react to this treatment?

Answer: We should not lose our boldness. We should persevere. We

should do the will of God. We should continue to teach the real gospel and message of Jesus Christ, why He lived, and for what reason He died for our sins. Luke 24:46-47

Vs 38 How does God feel about his people who shrink away from this message?

Answer: God takes no pleasure in these people.

Vs 39. How many paths are there and where do they lead?

Answer: There are two paths as seen in this week's illustration. One path leads to destruction. The other path leads to the preservation of our souls.

Is this message equal to the ideology of sanctification? Or the idea that we are just cleaned up a little bit at a time and that sin is okay for that time?

Answer: No. These passages of scripture are calling us to immediate and total repentance, a walking in daily repentance and holding each other accountable to repentance.

What is the reason Jesus died for our sins?

Answer: Luke 24:46-47 To bring us the GIFT of REPENTANCE.

Will you repent of your sins? Will you endure the cross and die with Christ? Will you choose this day whom you will serve? Woman, will you wash the dishes with joy?