



# Lesson 12- You Are Chosen

1 Peter 1

Q&A

Vs. 1

Q.) Who is Peter writing to?

A.) To the Sojourner.

Vs. 2

Q.) Did God know who would be chosen?

A.) Yes, the chosen were set apart by the Ruach for obedience.

Q.) What is another way to say, "May grace and shalom 'peace' be multiplied to you."?

A.) There are many things that different cultures and faiths have in common. To be able to share your faith with someone it is very important to find common ground. There are many ways to say this phrase in different languages. If you were sharing your Christian faith in an Arab country you would say, "Assalamu Alaikum. or Peace be upon you". This is common ground.

Vs. 3

Q.) Have we as Christians been born again?

A.) Yes, through Jesus' sacrifice on the cross and his gift of repentance we have been born again.

Vs. 4

Q.) What kind of inheritance has been reserved in heaven for you and me?

A.) An incorruptible, undefiled and unfading inheritance.

Vs. 5

Q.) How are you being protected by God's power?

A.) By trusting.

Vs. 6

Q.) What are the trials that you are experiencing for?

A.) These trials that you and I are experiencing are so that the true metal of your faith may come to light in praise, glory, and honor at the revelation of Jesus!

Vs. 8

Q.) How are you filled with joy?

A.) When you can't see God you love and trust him.

Vs. 10

Q.) Did the prophets search for grace and salvation and how?

A.) They investigated carefully how to come to grace.

Q.) How do we come to grace?

A.) Through repentance.

Vs. 12

Q.) Who were the prophets of old providing their message to?

A.) To people in the future, you.

Vs. 13

Q.) What should we set our hope on?

A.) The grace that will be brought to us at the revelation of Jesus.

Vs. 14

Q.) What should we be like?

A.) Obedient children. Repentance makes your spirit childlike and holy as the Holy One called you to be.

Reference: Matthew 18:3

And said, *Verily I say unto you, except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.*

\*Jesus' words in red. Jesus is speaking these words.

Vs. 16

Q.) What shall (you) be for He (God) is what?

A.) Kedoshim (Holy and set apart) you shall be, for He (God) is Holy. Therefore, you shall be "little holies".

Vs. 17

Q.) What shall we call God, and what shall we do?

A.) We should call God Father, and live out our lives as we sojourn in reverent fear towards God.

Vs. 18.

Q.) How were you redeemed from a life of sin?

A.) You were bought and redeemed not with gold or silver but with precious blood like that of a lamb, perfect, without sin, the blood of Jesus.

Vs. 19

Q.) Was Jesus chosen?

A.) Yes. He was chosen before the foundation of planet Earth.

Vs. 21

Q.) How are we believers in God?

A.) Through Jesus

Vs. 24

Q.) What are all people like?

A.) Like grass that withers and flowers that fall off.

Vs. 25

Q.) And what was proclaimed to you?

A.) Jesus your salvation, the Good News.

Word for the week is: **Balance**

# 1 Peter Chapter 2

Vs. 1

Q.) What are we supposed to get rid of?

A.) Deceit, hypocrisy, envy, "lashon ha-ra", gossip and slander.

Vs. 2

Q.) What helps us to grow towards salvation?

A.) Pure spiritual milk.

Vs.3

Q.) Now that you have tasted God's goodness, what are you?

A.) The answer is found in verse 4: You are a living stone rejected by men. You are chosen by God himself. You are precious!

Vs. 5

Q.) As living stones what is your structure? What is your culture? What is your community?

A.) You are being built as a spiritual house. You are a Royal Priesthood. You are royalty!

Vs. 6

Q.) As an example what is Jesus?

A.) Jesus is a stone. He is chosen. He is a precious cornerstone. Whoever trusts in Jesus shall never be put to shame.

Vs. 8

Q.) What is Jesus to those who disobey God's Word including repentance?

A.) Jesus is a stone of stumbling and a rock of offense to those who disobey His Word.

Vs. 9.

Q.) Again, what are you?

A.) You are a chosen people. You are a Royal Priesthood. You are royalty. You are a nation.

Vs. 10

Q.) When you are outside of God is there mercy?

A.) No. There is no mercy for you.

Q.) In God is there mercy?

A.) Yes.

Vs. 11

Q.) According to verse 11 What are you?

A.) You are strangers in this world. You are sojourners.

Q.) How many times have we heard this question and statement?

A.) Your answer. \_\_\_\_\_

Vs. 12

Q.) How should we act?

A.) Honorably

Vs. 14

Q.) What should be the focus of an authority?

A.) The punishment of those who do evil and the praise of those who do good.

Q.) What do you see happening in this world today?

A.) Your answer. \_\_\_\_\_

Vs. 15

Q.) Why should we act honorably?

A.) So that you silence the ignorance of the foolish men.

Vs. 16

Q.) Should we use our freedom in Christ to do evil and sin?

A.) No!

Vs. 16

Q.) In verse 16 what does the Bible call us?

A.) God's slaves.

Vs. 18

Q.) Should we submit ourselves to persecution of authorities, not only good authorities but to those who are harsh?

A.) Yes, for if you endure when doing good and you suffer for it, this finds favor with God.

Q.) In this verse, is it commanding us to submit ourselves to the beliefs of the authorities or take on the beliefs of the king, governors or authorities of this world?

A.) No. We are not to take on the beliefs of this world simply to make peace with people, the king or people who are called into authority of this world.

Q.) Is this verse stating that we should submit ourselves to common men, evil men, men of bad character such as: criminals, alcoholics, drug addicts or abusive men who are not authorities?

A.) NO! We should not submit ourselves to abuse in any form. The Bible here is telling us not to return abuse on people, neither common men or authorities. However, there is a difference between abuse and protecting yourself. You can

protect yourself without abusing the other person. We have done this all of our lives. How about you?

Q.) Is it okay to state your beliefs?

A.) Yes.

Q.) Is it okay to defend your personal body from an attacker?

A.) Yes.

Q.) Is it okay to defend your children from an attacker?

A.) Yes.

Q.) Is it okay to defend your own property and belongings from an abusive attacker?

A.) Yes, of course it is okay to defend your personal property.

Reference: **Jesus Words in Red:** But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. **Matthew 24:43**

Everything that Jesus and the apostles taught is situational. Please consider this. In this context Peter is reminding us to take persecution for our faith and if we endure persecution we find favor with God.

Q.) Is it okay to defend others?

A.) Yes, it is okay to defend others. It is also biblical to take matters before good righteous counsel for matters to be resolved. It is okay to seek help in matters of abuse no matter if the abuse comes from your family, your neighbor or a 'so called' authority. **Please seek help if you feel you are in an abusive situation!**

Vs. 21

Q.) Are we called to suffer?

A.) Yes, because Messiah also suffered for you and me. Jesus is the example. In verse 22 it says, "He committed no sin".

Vs. 23

Q.) Did Jesus return the abuse?

A.) No.

Vs. 24

Q.) What should we who live under repentance and having been 'removed' from sin live for?

A.) Righteousness.

Vs. 25

Q.) What does Peter refer to God's people as?

A.) Sheep who have gone astray who now have returned to the Shepherd. This illustration is of repentance.